

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	RUKMANI BIRLA MODERN HIGH SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1730253
3	SCHOOL CODE (IF APPLICABLE)	10600
4	COMPLETE ADDRESS WITH PIN CODE	GOPALPURA BYPASS, SHANTI NAGAR, NEAR DURGAPURA RAILWAYSTATION, JAIPUR, RAJASTHAN -302018
5	PRINCIPAL NAME	DR. ANJANA KUMAR
6	PRINCIPAL QUALIFICATION	PH. D.
7	SCHOOL EMAIL ID	PRINCIPALRBMHS@GMAIL.COM
8	CONTACT DETAILS (LANDLINE/MOBILE)	01412762817

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://drive.google.com/file/d/1JXY3ccRwUeRdCJI85ziUvx_8_rXjv9A8/view?usp=drive_link
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://drive.google.com/file/d/1xUeK1qQYoWNuhaPXEvUQwCtXmJ5kVtKg/view?usp=sharing
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://drive.google.com/file/d/1sMXP9-y4BYj03ZS2OUtBy9hj_QQHIXz/view?usp=drive_link
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://drive.google.com/file/d/1IGRjDDcWQFWoJXo-0uKX_e8Put4oB9dg/view?usp=drive_link
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://drive.google.com/file/d/1f-xru4Tc-pkyei7IkbaMTq2GS5xULT9H/view?usp=drive_link
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://drive.google.com/file/d/1ynjpRHLC6sc-aRS4L8ZZlQhE77s2Nycq/view?usp=sharing

7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	https://drive.google.com/file/d/1sMXP9-y4BYj03ZS2OUtBy9hj_QQHIXz/view?usp=drive_link
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://drive.google.com/file/d/1IW41f44YTW5bOWoYlbsLAtdhZLo1-Nh/view?usp=sharing

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	RBMHS-Fee-Structure.pdf (rbmhsjaipur.edu.in)
2	ANNUAL ACADEMIC CALENDER	Annual-Events-Holidays-2024-25.pdf (rbmhsjaipur.edu.in)
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	MCM.pdf (rbmhsjaipur.edu.in)
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	PTA-2024.pdf (rbmhsjaipur.edu.in)

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	DR. ANJANA KUMAR
2	TOTAL NO. OF TEACHERS	121
	PGT	26
	TGT	32
	PRT	52
3	TEACHERS SECTION RATIO	1.61
4	DETAILS OF SPECIAL EDUCATOR	NEETI SAMORE – (M.A., B.Ed. Special Education)
		SHWETA SHUKLA – (B.Sc., B.Ed. Special Education)
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	COUNSELLOR - (ROOPAL SHARMA)
		WELLNESS TEACHER – (POOJA AGARWAL, JYOTI SHARMA)

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	186	186	100	Max. Percentage – 98.2%

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENT PASSED	PASS PERCENTAGE	REMARKS
1	2024	166	165	99.3	Max. Percentage – 97.6%

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	95726
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	116 & 55
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	9 & 107
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	64
6	NO. OF BOYS TOILETS	33
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THEINFRASTRUCTURE OF THE SCHOOL	https://youtu.be/Mda6J iTcdU