

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	RUKMANI BIRLA MODERN HIGH SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1730253
3	SCHOOL CODE (IF APPLICABLE)	10600
4	COMPLETE ADDRESS WITH PIN CODE	GOPALPURA BYPASS, SHANTI NAGAR, NEAR DURGAPURA RAILWAY STATION, JAIPUR, RAJASTHAN -302018
5	PRINCIPAL NAME	DR. ANJANA KUMAR
6	PRINCIPAL QUALIFICATION	PH. D.
7	SCHOOL EMAIL ID	PRINCIPALRBMHS@GMAIL.COM
8	CONTACT DETAILS (LANDLINE/MOBILE)	01412762817

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://drive.google.com/file/d/1IZsiSWiAxMExfhBWwH_EtfZgGt0TvcJH/view?usp=sharing
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://drive.google.com/file/d/1mCh1KdsailRTNHVs3E0JFIDdS6SHefDE/view?usp=sharing
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://drive.google.com/file/d/1tjIYuYCKgCf1t-UVacaPwMDI940dFYn9/view?usp=sharing
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://drive.google.com/file/d/1bvsQAJCQiCpXeiW1ggn51A6L6VSHncF0/view?usp=share_link
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://drive.google.com/file/d/1JLsc7wuyHSvoGG0f7UYphUI0_WOsesvu/view?usp=share_link
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://drive.google.com/file/d/1dhh9SRxsW1M5P0kvomZbEmXmh33p7URb/view?usp=share_link
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	https://drive.google.com/file/d/1tjIYuYCKgCf1t-UVacaPwMDI940dFYn9/view?usp=sharing
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://drive.google.com/file/d/1tjIYuYCKgCf1t-UVacaPwMDI940dFYn9/view?usp=sharing

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://rbmhsjaipur.edu.in/wp-content/uploads/sites/6/2022/07/RBMHS-Fee-Structure.pdf
2	ANNUAL ACADEMIC CALENDER	https://rbmhsjaipur.edu.in/wp-content/uploads/sites/6/2022/11/Annual-Calendar-2022-23.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://rbmhsjaipur.edu.in/wp-content/uploads/sites/6/2022/11/MCM.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://rbmhsjaipur.edu.in/wp-content/uploads/sites/6/2022/11/Pta-1.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	DR. ANJANA KUMAR
2	TOTAL NO. OF TEACHERS	113
	PGT	27
	TGT	32
	PRT	53
3	TEACHERS SECTION RATIO	1.66
4	DETAILS OF SPECIAL EDUCATOR	Pooja Sharma (M.Sc, B.Ed. Special Education)
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Counsellor- Rashmi Shrimali (M.A., Ph.D) and Wellness Teacher- Viji Cherian

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	192	192	100	Max. Percentage - 99.2

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	184	184	100	Max. Percentage - 99.4

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	95726
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	116 & 55
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	9 & 107
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	64
6	NO. OF BOYS TOILETS	33
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/Mda6J_iTcdU