



Rukmani Birla Modern High School, Jaipur

List of Books for the Session 2026-27

Class – VI to VIII

| S. No. | Subject | Book | Publisher |
|--------|----------------|---|--|
| 1 | English | 1. Gulmohar Reader VI to VIII 2. Grammar for Life VI to VIII 3. Gulmohar Language Practice VI to VIII | Orient BlackSwan Orient BlackSwan Orient BlackSwan |
| 2. | Hindi | 1. Malhaar – Class VI 2. Malhaar – Class VII 3. Malhaar – Class VIII 1. Avika Hindi Vyakaran – Part VI to VIII | NCERT NCERT NCERT Global Rise |
| 3. | Mathematics | 1. Ganita Prakash –VI Part I & II 2. Ganita Prakash –VII Part I & II 3. Ganita Prakash –VIII Part I & II 4. Workbook Mathematics VI to VIII | NCERT NCERT NCERT Arihant Prakashan |
| 4. | Social Science | 1. Exploring Society India & Beyond VI Part I & II 2. Exploring Society India & Beyond VII Part I & II 3. Exploring Society India & Beyond VIII Part I & II 4. Atlas for Class VI only | NCERT NCERT NCERT Orient Blackswan |
| 5. | Science | 1. Curiosity – New VI Part I & II 2. Curiosity – New VII Part I & II 3. Curiosity – New VIII Part I & II | NCERT NCERT NCERT |
| 6. | G.K. | 1. Enhance Our Knowledge VI to VIII | Green Earth |
| 7. | Computer | 1. KIPS – Explore AI & Robotics VI - VIII | KIPS |
| 8. | Sanskrit | 1. Together with Divyam VI to VIII | Rachna Sagar |
| 9. | French | 1. Together with Enchante’! I, II,III 1. Together with Enchante ‘! Cahiers d’ activites I, II, III | Rachna Sagar Rachna Sagar |
| 10. | Project | 2. ‘My Safety Workbook VI to VIII ‘(Project CACA) | SAF (Social Axiom Foundation) |
| 11. | Arts | 1. Kriti Class VI to VIII 2. Spiral Drawing Copy (A3 size) VI to VIII | NCERT |
| 12. | My Notebook | 1. Utility Notebook VI to VIII | |

Note: The above mentioned is the Book list for the academic session 2026-27. All Class teachers and Subject teachers and Subject HOD’s to review the book list for the new session and acknowledge on the staff list attached.

Name & Signature of Section Coordinator: Tripti Pareek

Principal



Rukmani Birla Modern High School, Jaipur

List of Books for the Session 2026-27

Class – IX

| | | |
|----------------|---|-------------------------------------|
| English | 1. Kaveri | NCERT |
| Hindi | 1. Ganga 2. Reva (For R3) | NCERT NCERT |
| Math | 1. Ganita Manjari 2. Secondary School Mathematics IX (R S Aggarwal and V Aggarwal) (Ref.) | NCERT Bharati Bhawan |
| Science | 1. Exploration 2. Lab Manual Science (Ref.) 3. S Chand for Physics, Chemistry & Biology – IX (Ref.) | NCERT Srijaan S. Chand School |
| Sanskrit | 1. Sharada 2. Irawati (For R3) | NCERT NCERT |
| Social Studies | 1. Understanding Society India & Beyond - Part I 2. Understanding Society India & Beyond - Part II | NCERT NCERT |
| French | 1. Entre jeunes – 1 2. Cahiers d'exercices (Ref.) | NCERT Saraswati House |
| AI | 1. Understanding Artificial Intelligence 9 - 3 rd Edition | KIPS |
| My Notebook | 1. Utility Notebook | |

Class – X

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|----------------|--|-------------------------------------|
| English | 1. First Flight English 2. Foot Print without Feet 3. Words & Expressions - 2 | NCERT NCERT NCERT |
| Hindi | 1. Shitiz- II 2. Kritika – Part II 3. Manak Hindi Vyakaran & Rachna (Ref.) | NCERT NCERT Saraswati Pub. |
| Math | 1. Mathematics for class X 2. Secondary School Mathematics X (R S Aggarwal and V Aggarwal) (Ref.) | NCERT Bharati Bhawan |
| Science | 1. Science Class – X 2. Lab Manual Science (Ref.) 3. S Chand for Physics, Chemistry & Biology - X (Ref.) | NCERT Srijaan S. Chand School |
| Sanskrit | 1. मणिका – भाग -II | NCERT |
| Social Studies | 1. India and the Contemporary World-II 2. Contemporary India 3. Understanding Economic Development 4. Democratic Politics | NCERT NCERT NCERT NCERT |
| French | 1. Entre jeunes – 2 2. Cahiers d'exercices (Ref.) | NCERT Saraswati House |
| AI | 1. Artificial Intelligence 10 - Revised 2025 | KIPS |
| My Notebook | 1. Utility Notebook | |

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Name & Signature of Section Coordinator: Jyoti Sharma

Principal