

Mandatory Public Disclosure

A: GENERAL INFORMATION

SL NO	INFORMATION	DETAILS
1.	NAME OF THE SCHOOL	RUKMANI BIRLA MODERN HIGH SCHOOL
2.	AFFILIATION NO.	1730253
3.	SCHOOL CODE	10600
4.	COMPLETE ADDRESS WITH PIN CODE	GOPALPURA BYPASS, SHANTI NAGAR, NEAR DURGAPURA RAILWAY STATION, JAIPUR, RAJASTHAN 302018
5.	PRINCIPAL NAME AND QUALIFICATION	DR. ANJANA KUMAR- Ph.D.
6.	SCHOOL EMAIL ID	PRINCIPALRBMHS@GMAIL.COM
7.	CONTACT DETAILS	0141-2762817

B: DOCUMENTS AND INFORMATION

SL NO	DOCUMENT/ INFORMATION	UPLOAD DOCUMENTS
1.	COPY OF AFFILIATION	https://drive.google.com/file/d/1IZsiSWiAxMExfhBWwH_EtfZgGt0TvcJH/view?usp=sharing
2.	COPIES OF SOCIETIES / TRUST/ COMPANY REGISTRATION/ / RENEWAL CERTIFICIATE	https://drive.google.com/file/d/1mCh1KdsailRTNHVs3E0JFIDds6SHefDE/view?usp=sharing
3.	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED	https://drive.google.com/file/d/1tjIYuYcKgCf1t-UVacaPwMDI940dFYn9/view?usp=sharing
4.	COPY OF VALID BUILDING CERTIFICATE AP PER NATIONAL BUILDING CODE	https://drive.google.com/file/d/1vpTM1hr2aBA9MLvqt5qPA9SGVphBw6bU/view?usp=sharing
5.	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY COMPETENT AUTHORITY	https://drive.google.com/file/d/1qre-nOV2vyPTDnJkMeHCTVsFV1ZuRBHP/view?usp=sharing
6.	COPY OF DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/ UPGRADATION/ EXTENSION OF AFFILIATION SELF CERTIFICTION BY SCHOOL	https://drive.google.com/file/d/1tjIYuYcKgCf1t-UVacaPwMDI940dFYn9/view?usp=sharing
7.	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://drive.google.com/file/d/1aNnY6q4Oj3upXg8An4frCj8RnO5IliRp/view?usp=sharing

C: RESULTS AND ACADEMICS

SL NO	DOCUMENT/ INFORMATION	DETAILS														
1.	FEE STRUCTURE OF THE SCHOOL	https://drive.google.com/file/d/1RlpLdrAVJrYf9Jj19PtcMO6slbiO26l/view?usp=sharing														
2.	ANNUAL ACADEMIC CALENDAR															
3.	LIST OF SCHOOL MANAGEMENT COMMITTEE	<table style="width: 100%; border: none;"> <tr> <td style="width: 60%;">Sh. K.C. Surana</td> <td>Member</td> </tr> <tr> <td>Dr. P. Ghosh</td> <td>Member</td> </tr> <tr> <td>Smt. D. Kar</td> <td>Member</td> </tr> <tr> <td>Sh. Yogendra Goenka</td> <td>Member</td> </tr> <tr> <td>Sh. Rohit Saboo</td> <td>Member</td> </tr> <tr> <td>Dr. Pradeep Bhatnagar</td> <td>Member</td> </tr> <tr> <td>Dr. Krishna Mohan</td> <td>Member</td> </tr> </table>	Sh. K.C. Surana	Member	Dr. P. Ghosh	Member	Smt. D. Kar	Member	Sh. Yogendra Goenka	Member	Sh. Rohit Saboo	Member	Dr. Pradeep Bhatnagar	Member	Dr. Krishna Mohan	Member
Sh. K.C. Surana	Member															
Dr. P. Ghosh	Member															
Smt. D. Kar	Member															
Sh. Yogendra Goenka	Member															
Sh. Rohit Saboo	Member															
Dr. Pradeep Bhatnagar	Member															
Dr. Krishna Mohan	Member															

		Sh. R.C. Bhuria Sh. G.D. Meena Smt. Mayura Srivastava Dr. Lalita Kanojiya Smt. Anupama Gangwal Smt. Venu Jain Dr. Anajana Kumar (Principal)	Principal K.V. No. 5, Mansarovar Principal K.V. No. 6, Pratap Nagar Parent Representative Parent Representative Teacher Representative Teacher Representative Secretary Management Committee
4.	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS		
5.	LAST THREE YEARS RESULT OF BOARD	Enlisted in Table 1 and Table 2.	

Table 1: Result Class X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1.	2019-20	193	193	100%	Max. Percentage: 98.8%
2.	2018-19	194	194	100%	Max. Percentage: 98.8%
3.	2017-18	198	198	100%	Max. Percentage: 97%

Table 2: Result Class XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1.	2019-20	183	183	100%	Max. Percentage: 98%
2.	2018-19	168	168	100%	Max. Percentage: 98%
3.	2017-18	166	166	100%	Max. Percentage: 97%

D: STAFF (TEACHING)

S.NO.	INFORMATION	DETAILS
1.	PRINCIPAL	01
2.	TOTAL NUMBER OF TEACHERS	115
	PGT	27
	TGT	27
	PRT	61
3.	TEACHERS SECTION RATIO	1.68
4.	DETAILS OF SPECIAL EDUCATOR	Radhikaa Jain (M.Sc, B.Ed. Special Education)
5.	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Counsellor- Shailja Rajawat (M.A Clinical Psychology, CLG) Wellness Teacher- Viji Cherian

D: SCHOOL INFRASTRUCTURE:

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	95726 SQUARE MTR.
2	NO. AND SIZE OF THE CLASSROOMS (IN SQUARE MTR.)	TOTAL ROOMS: 116 SMALL SIZED ROOMS: 04 (107 SQUARE MTR.) MEDIUM SIZED ROOMS:101 (55 SQUARE MTR.) LARGE SIZED ROOMS: 11 (25 SQUARE MTR.)

3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS IN SQUARE MTR.	PHYSICS LAB: 01 (92 SQUARE MTR.) CHEMISTRY LAB:01 (107 SQUARE MTR.) BIOLOGY LAB:01 (107 SQUARE MTR.) COMMERCIAL ARTS LAB:01 (122.43 SQUARE MTR.) GEOGRPAHY LAB:01 (55 SQUARE MTR.) PSYCHOLOGY LAB:01 (55 SQUARE MTR.) MATHEMATICS LAB:01 (35 SQUARE MTR.) COMPUTER LABS:02 (102 SQUARE MTR. EACH LAB)
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILET	64
6	NO. OF BOYS TOILET	33
7	LINK OF YOU TUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=q4lXRa10LQI